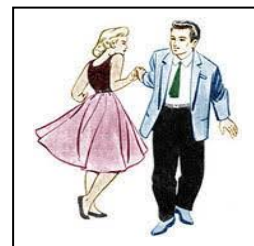




**60<sup>th</sup> ANNUAL DISTRICT 33N MIDWINTER CONFERENCE**  
**January 31 - February 2, 2020 at Crowne Plaza, Woburn MA**  
**Past International Director Melvyn Bray & Lion Ginny**  
**from Whiting, New Jersey**



Make your Hotel Reservations by calling Crowne Plaza, Woburn 781 935-8760  
 Mention "LionsMidWinter" or block code LMW to get special room rate of \$88.24 per night (\$79 + tax)  
 Deadline January 9, 2020

**PLEASE INDICATE ANY SPECIAL DIETARY NEEDS / FOOD ALLERGIES WHEN CHOOSING MEALS**

**Friday Evening Banquet**      **THEME** "1950s – Happy Days"  
Burgers & Fries / Vegetarian Alternative (Circle one)      \_\_\_\_\_ @ \$20.00 ea. \$\_\_\_\_\_

**Saturday Awards Luncheon**  
 Deli sandwich buffet and salad      \_\_\_\_\_ @ \$23.00 ea. \$\_\_\_\_\_

**Saturday Evening Banquet** (formal attire or business suit)  
 \_\_\_ Baked Scrod (\$35)    \_\_\_ Stuffed Chicken (\$35) or \_\_\_ Vegetarian (\$35)      \_\_\_\_\_ @ \$35.00 ea. \$\_\_\_\_\_  
   \_\_\_ Roast Beef with brown gravy      \_\_\_\_\_ @ \$37.00 ea. \$\_\_\_\_\_

**Sunday Full Hot Breakfast**.....      \_\_\_\_\_ @ \$16.00 ea. \$\_\_\_\_\_

Registration ...(required by all attendees).....    \_\_\_\_\_ @ \$ 10.00 pp      \$\_\_\_\_\_

Sales/Raffle Table ...(9am – 2pm Saturday).....    \_\_\_\_\_ @ \$ 15.00 ea.      \$\_\_\_\_\_

Hospitality Room .....    \_\_\_\_\_ @ \$275.00 ea.      \$\_\_\_\_\_

Display Table .....    \_\_\_\_\_ (Free)

**Total due by January 9, 2020**      \$\_\_\_\_\_

20% cost increase for meals after January 9<sup>th</sup>

**!!!! DRAWING FOR A FREE 2020 MIDWINTER WEEKEND !!!!**  
Two nights Hotel, Meals (offered here) and Registration - \$282.48 cash value  
To qualify you must be signed up for a full weekend package by December 9<sup>th</sup>.  
The Winner will be announced at Sunday breakfast. You must be present to win.

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 Mail this entire form with a check payable to "District 33N Lions" to Joni Baptiste, 4 Point Shore Dr., Amesbury MA 01913  
Please print clearly and keep a copy for your records

Lion/Leo Name: \_\_\_\_\_ Highest Title: \_\_\_\_\_  
 District: \_\_\_\_\_ Club Name: \_\_\_\_\_ Current Position: \_\_\_\_\_  
 Guest Name: \_\_\_\_\_ Guest Title: \_\_\_\_\_  
 Additional Registrants: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Has your room reservation been made with the Crowne Plaza? Yes (\_\_\_) No (\_\_\_)**  
 Hotel Confirmation # \_\_\_\_\_  
 Registration and Ad Booklet forms are available on District 33N Website [www.lions-33n.org](http://www.lions-33n.org)